



लोकप्रिय गोपीनाथ बरदलै क्षेत्रीय मानसिक स्वास्थ्य संस्थान

तेजपुर: असम: पिन: 784001

LGB REGIONAL INSTITUTE OF MENTAL HEALTH

(An Autonomous body under Ministry of Health and Family Welfare, Govt. of India)

Website: www.lgbrimh.gov.in, e - Mail: mail@lgbrimh.gov.in

Post Box No. 15:: FAX No. (03712) 233623

TEZPUR:: 784001 :: ASSAM

No. LGB/Estt/246/01/P-IV/ 854

Date:

14th Feb'2022

ADVERTISEMENT No.06/2022

Applications in the prescribed format are invited from the citizens of India for filling up the following posts by direct recruitment basis as specified below so as to reach by **14.03.2022**.

Sl. No.	Name of Post	Specialty	No. of posts	Level	Age Limit (Relaxation on GOI rules)	Reservation
1.	Associate Professor	Pathology	1	L-13A	45	UR
2.	Associate Professor	Microbiology	1	L-13A	45	UR
3.	Associate Professor	Psychiatric Nursing	1	L-13A	45	SC

Essential Qualification for Sl. 1 & 2 : (i) A recognized MBBS degree qualification included in the First or Second Schedule or Part-II or the Third Schedule (other than licentiate qualifications) to the Indian Medical Council Act, 1956(102 of 1956). Holders of educational qualifications included in Part-II of the Third Schedule should also fulfill the conditions specified in sub-section (3) of section 13 of the Indian Medical Council Act, 1956(102 of 1956). (ii) Post-graduate degree in the concerned speciality mentioned in Section -A of Schedule-VI or equivalent recognized DNB qualification awarded by National Board of Examination.

Essential Experience for Sl. 1 & 2: At least five years teaching experience as Senior Resident/ Demonstrator/Registrar/ Assistant Professor or Lecturer in the concerned Specialty or Super-speciality in a recognized teaching institution after obtaining the first post graduate degree out of which at least two years shall be as an Assistant Professor.

Essential Qualification for Sl.No. 3: (i) Master's Degree in Psychiatric Nursing (ii) Ph. D / . in Psychiatric Nursing from a recognized Institution/ University.

Essential Experience for Sl. No.3: i) At least 5 years teaching & research experience in Psychiatric Nursing out of which 2 years as Assistant Professor in a recognized Institute.

Note 1.- Doctorate of Medicine (DM) or Magister Chirurgiae (M. Ch.) qualification of three years' duration shall be counted towards requirement of teaching experience. (in case of Sl.No.1&2)

Note 2 :- Doctorate of Medicine (D.M.) or Magister Chirurgiae (M.Ch.) qualification of five years' duration, shall be taken as three years for completion of post graduate degree and the last two years of the said Doctorate of Medicine (D.M.) or Magister Chirurgiae (M.Ch.) shall be counted towards requirement of teaching experience. (in case of Sl.No.1&2)

Note 3: Teaching experience in any other post like the post of General Duty Medical Officer shall not be considered for eligibility purpose for recruitment to teaching posts. ((in case of SI.No.1&2)

Note:

Abbreviation used: Unreserved (UR), Schedule Caste (SC)

GENERAL CONDITIONS

1. Candidates who do not fulfill requirements as per advertisement need not apply.
2. Allowances will be as per Central Government rates as adopted by this Institute from time to time.
3. Candidates working in State/Central Govt./PSU/Autonomous Body must apply through proper channel or submit "No objection certificate" from the employer.
4. Relaxation in upper age limit will be applicable in case of SC candidates as per the Central Government norms.
5. Candidates applying under reserved category post, viz.SC will be considered subject to caste certificate issued by the appropriate/ Competent Authority in the prescribed format. Community should be clearly and legally mentioned in the certificate.
6. Age relaxation will be as per Government of India Policy.
7. Appointments in case of direct recruitment will be on probation for 2 (two) years.
8. Incomplete application or applications received after the last date for whatsoever reason including postal delay will not be considered.
9. The application in prescribed format is to be accompanied with a Bank Draft of Rs. 100 /- (SC candidates are exempted) to be drawn in favour of the Director, LGBRIMH, Tezpur and attested copies of all certificates/one PP size photograph so as to reach to the Chief Administrative Officer, LGBRIMH, Tezpur-784001 latest by **14.03.2022** within working hours. The envelope containing the application should be **super-scribed with "Application for the post of"**
10. Application Format may be downloaded from www.lgbrimh.gov.in.
11. Any Corrigendum/addendum/modification, etc. in the notification will be made available on the Institute's website (only). No further press advertisement/notification will be published in this regard.
12. Number of vacancy is tentative which may be increased/decreased after assessment/adjustment of vacancies. The appointing authority however reserves the right to fill or not to fill any of the vacancy at his discretion.
13. The crucial date for reckoning the age limit and fulfillment of other requirement shall be the last date for receipt of application.

14. Mere fulfillment of minimum requirement does not entail a candidate to be called for /shortlisted for interview/written examination and or entitled for appointment to the post applied for.
15. The decision of LGBRIMH in all matters relating to eligibility, acceptance or rejection of the applications, penalty for false information, mode of selection, methodologies for the selection, selection and allotment of posts to selected candidates will be final and binding on candidates and no enquiry/correspondence will be entertained in this regard.
16. While every effort will be made to provide residential accommodation to the Faculty appointed at the Institute subject to availability but in view of the paucity of the residential accommodation in the campus it may not be possible to provide accommodation in every case. In the vent that no accommodation is provided, necessary HRA as admissible as per GOI norms.
17. The candidate should not have been convicted by any Court of Law.
18. In case any information given or declaration by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to this appointment, he/she will be liable to be removed from the service and any action taken as deemed fit by the Appointing Authority.
19. The Competent Authority reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
20. The decision of the Competent Authority regarding interview, verification of documents and selection would be final and binding on all candidates. No representation/correspondence will be entertained in this regard.
21. All disputes will be subject to jurisdiction of Court of Law at Tezpur.
22. Canvassing in any form will be treated as disqualification.
23. Candidates are advised to visit Institute website regularly for further updates.

Director
LGBRIMH



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Please affix a
recent
Passport size
photograph
with your
signatures

Note:

1. TO AVOID ANY MIS-REPRESENTATION OR INTERPRETATION OF FACTS, THE APPLICATION MUST BE SENT DULY 'TYPED' IN TIMES NEW ROMAN FONT, SIZE 11 PREFERABLY, SUPPORT WITH ATTESTED COPIES OF TESTIMONIALS.
2. Candidate to be submitted

(POST APPLIED FOR)
at LGBRIMH, Tezpur

1. Full Name (in Block letter) _____
2. Father's/Husband Name _____
3. (a) Date of Birth _____
(b) Age as on 11.03.2022 _____
4. Whether belongs to SC/ ST /OBC/EWS: _____
5. Caste: _____
6. Religion: _____
7. Advertisement No. 06/2022 (File No. LGB/Estt/246/01/Part-IV/ dated
8. Demand draft No. _____ Dated _____ Bank Name _____
9. Sex:

Male	Female
10. Address for Communication: _____

11. Mobile No. _____

12. Email. I.D _____

13. Permanent Address: _____

14. (a) RCI/INC/MCI Registration No. (Please attach a copy of certificate) _____ (if applicable)

(b) State in which registered _____

15. Academic and Professional Qualifications (Please attach attested copies of certificates/degrees in support of your qualifications)

Examination passed	Subjects	Percentage of Marks/Grade/Div.	No. of attempts	Name of Board/Univ./Institution	Duration of study	Month & Year of Passing

16. Teaching/Research Experience: (Please attach attested copies of experience certificates)

Sl. No	Post held (indicate temporary/Permanent)	Period		Total Period			Pay scale	Employer's address
		From	To	Years	months	days		
	Total							

17. Prizes, Medals, scholarships etc. awarded (mention only those related to the profession of the award)

No.	Description

18. Membership of Professional Societies/Bodies /Associations etc. status whether fellow, member or associate etc. name of the society, body or association etc. and date of enrolment.

No.	Status	Name	Date of membership

19. Research Experience, if any, together with details of published works in indexed journals.

(a) Number of papers

Pubmed	Non-pubmed

(b) Please provide a list of all your scientific publications in chronological order providing details of articles including whether original article/review/case report, indexed/non-indexed, impact factor and number of citations for the articles (Best five to be written here and the rest to be attached as Annexure in the given format)

Sl.No	Particulars of Article in Vancouver style	Impact factor	Citations
1.			
2.			
3.			
4.			
5.			

20. Chapter in books/books edited. _____

21. (a) Present employment/post held _____

(b) Pay Scale _____

(c) Total emoluments drawn _____

(d) Complete Address of present employer _____

22. Have you been outside India for Academic purpose? If so, give following information:

Country visited	Date of visit		Duration of visit			Purpose of visit
	From	To	Years	Months	Days	

23. State the languages you know:

Sl.No	Language/Foreign Language	Can read	Can write	Can speak
1.				
2.				
3.				

24. Additional information, if any, which you would like to mention in support of your suitability for the post.

(This among other things may provide information with regard to (i) additional Academic qualifications (ii) professional training and (iii) work experience over and above prescribed in the vacancy circular / advertisement) (Note: Enclose a separate sheet, if the space is insufficient).

25. Please give the names, designation & address (E-mail, Fax & Phone numbers) of two referees under whom you have worked.

- i) _____

- ii) _____

DECLARATION

I have carefully gone through the vacancy circular/advertisement and I am well aware that the bio-data, duly supported by documents submitted by me will also be assessed by the selection committee at the time of selection for the post. I hereby declare that the information given by me in this application is true and correct to the best of my knowledge and belief.

Place: _____

Date: _____

· Signature of candidate