



लोकप्रिय गोपीनाथ बरदलै क्षेत्रीय मानसिक स्वास्थ्य संस्थान

तेजपुर: असम: पिन: 784001

**LGB REGIONAL INSTITUTE OF MENTAL HEALTH**  
(An Autonomous body under Ministry of Health and Family Welfare, Govt. of India)  
Website: www.lgbrimh.gov.in, e - Mail: mail@lgbrimh.gov.in  
Post Box No. 15:: FAX No. (03712) 233623  
TEZPUR:: 784001 :: ASSAM

**LGB REGIONAL INSTITUTE OF MENTAL HEALTH**

Please affix a  
recent  
Passport size  
photograph  
with your  
signatures

**Note:**

- 1. TO AVOID ANY MIS-REPRESENTATION OR INTERPRETATION OF FACTS, THE APPLICATION MUST BE SENT DULY 'TYPED' IN TIMES NEW ROMAN FONT, SIZE 11 PREFERABLY, SUPPORT WITH ATTESTED COPIES OF TESTIMONIALS.**
- 2. Candidate to be submitted**

(POST APPLIED FOR .....)  
at LGBRIMH, Tezpur

1. Full Name (in Block letter) \_\_\_\_\_
2. Father's/Husband Name \_\_\_\_\_
3. (a) Date of Birth \_\_\_\_\_  
(b) Age as on last date of receipt of application \_\_\_\_\_
4. Whether belongs to SC/ ST /OBC/EWS: \_\_\_\_\_
5. Caste: \_\_\_\_\_
6. Religion: \_\_\_\_\_
7. Advertisement No. .... (File No. LGB/Estt/..... dated .....)
8. Demand draft No. \_\_\_\_\_ Dated \_\_\_\_\_ Bank Name \_\_\_\_\_
9. Sex:

Male	Female
10. Address for Communication: \_\_\_\_\_  
\_\_\_\_\_
11. Mobile No. \_\_\_\_\_



	Total							

17. Prizes, Medals, scholarships etc. awarded (mention only those related to the profession of the award)

No.	Description

18. Membership of Professional Societies/Bodies /Associations etc. status whether fellow, member or associate etc. name of the society, body or association etc. and date of enrolment.

No.	Status	Name	Date of membership

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19. Research Experience, if any, together with details of published works in indexed journals.

(a) Number of papers

Pubmed	Non-pubmed

(b) Please provide a list of all your scientific publications in chronological order providing details of articles including whether original article/review/case report, indexed/non-indexed, impact factor and number of citations for the articles (Best five to be written here and the rest to be attached as Annexure in the given format)

Sl.No	Particulars of Article in Vancouver style	Impact factor	Citations
1.			
2.			
3.			

4.			
5.			

20. Chapter in books/books edited. \_\_\_\_\_

21. (a) Present employment/post held \_\_\_\_\_

(b) Pay Scale \_\_\_\_\_

(c) Total emoluments drawn \_\_\_\_\_

(d) Complete Address of present employer \_\_\_\_\_

\_\_\_\_\_

22. Have you been outside India for Academic purpose? If so, give following information:

Country visited	Date of visit		Duration of visit			Purpose of visit
	From	To	Years	Months	Days	

23. State the languages you know:

Sl.No	Language/Foreign Language	Can read	Can write	Can speak
1.				
2.				
3.				

24. Additional information, if any, which you would like to mention in support of your suitability for the post.

(This among other things may provide information with regard to (i) additional Academic qualifications (ii) professional training and (iii) work experience over and above prescribed in the vacancy circular / advertisement) (Note: Enclose a separate sheet, if the space is insufficient).

25. Please give the names, designation & address (E-mail, Fax & Phone numbers) of two referees under whom you have worked.

- i) \_\_\_\_\_  
\_\_\_\_\_
- ii) \_\_\_\_\_  
\_\_\_\_\_

**DECLARATION**

I have carefully gone through the vacancy circular/advertisement and I am well aware that the bio-data, duly supported by documents submitted by me will also be assessed by the selection committee at the time of selection for the post. I hereby declare that the information given by me in this application is true and correct to the best of my knowledge and belief.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of candidate